

*Sandalwood Park News*  
*December 2017*



Sandalwood Park Homeowners, Inc.  
Venice, Florida

Published monthly by On Trac Publishing, P.O. Box 985, Bradenton, FL 34206 • (941) 723-5003

*From the Board of Directors*  
*Merry Christmas and a*  
*Happy, Healthy*  
*and Joyous 2018*





# Sandalwood Park Homeowners, Inc.



300 Sandpiper Drive  
Venice, Florida 34285

*Resident Owned Community for persons 55 years of age and older*

Office Number 941-485-3646

after hours call Lighthouse management 941-451-8265

In an Emergency Call 911

## SANDALWOOD NEWSLETTER STAFF

*Only articles submitted by the newsletter editor will be accepted for publishing.*

### Editor

Please submit information to:

Joan Ellis

231-729-0316

[jmellis1025@gmail.com](mailto:jmellis1025@gmail.com)



NOTE: All articles for the newsletter must be in Microsoft Word, because I am unable to open PDF files or articles that have been scanned. Thank you for your cooperation.

## ACTIVITIES CLUB

President - Carmen Wallin 941-483-4527

Vice President - Lucille Mitton 941-504-3349

Secretary - Susan Smith 508-240-8526

Treasurer - Johanna Lauzon 941-244-2883

Members at Large:

Kathy Harmening 412-965-1924

Gail Pellitteri

Betty Pratt

## Photos

Please send all photos to the Newsletter Editor at the email address above.



## BOARD OF DIRECTORS

	Phone	Term Ends
Regina Fortin - President	978-790-0810	2019
Sandra Marsocci - V. President		
Ken Lauzon - Treasurer	941-244-2883	2018
Tony Koss - Secretary	413-537-9977	2019
Directors		
Larry Reed	978-855-6364	2018
Ken Rideout	517-545-3614	2019
Barb Moore	810-537-2450	2017

*The Sandalwood Board of Directors has the responsibility of administrating the wishes of our shareholders.*

*Contact any board member with your concerns or suggestions and they will act in the best interest of the park.*

*Written comments may be sent to the office or e-mailed to [14inspub@aol.com](mailto:14inspub@aol.com)*

## DEADLINE FOR NEWSLETTER ARTICLES

ARTICLES FOR THE NEWSLETTER ARE DUE ON OR BEFORE THE 15TH OF THE MONTH.

PLEASE MARK THIS ON YOUR CALENDARS SO YOU WON'T FORGET.

### Procedure for submitting articles to OnTrac Publishing for the Newsletter.

All articles and information for the Newsletter are to be submitted only through the Sandalwood Editor.

Only information sent by the editor will be published in the newsletters.

All articles for the newsletter must be in Microsoft Word, because I am unable to open PDF files or articles that have been scanned. Thank you for your cooperation.

Articles must be submitted on or before the 15th of the month.

Editor information is on page two.

### Helpful Guidelines for Events Now Available for Everyone



There is now a "guideline-help" book on a shelf in the kitchen to help anyone plan and find objects that are needed for any activity.

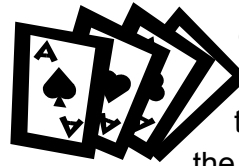
The SAC committee will even suggest an experienced resident, so that a newcomer can organize and run any event at the park's facilities.

The 3-ring, yellow binder explains where the location of all the supplies are, how to reserve the space, and what is necessary for clean-up, placement of garbage cans and activity break down.

This binder is available for anyone who would like to create any event.

### WEDNESDAY IS GAME NIGHT

Do you like to play cards?



Come to the clubhouse on Wednesday evening and join the fun! Everyone is welcome, the more the merrier!

### BINGO!

Tuesday & Friday 6:30PM

So fun...try your luck.

Come one,

come all.....

Leave all your troubles at home, join your Neighbors at the clubhouse and have a good time!!!



### SANDALWOOD WEBSITE



Did you know that Sandalwood has a Website?

It is a good way to keep up with happenings and reading the newsletters online.

The address for the website is [www.sandalwoodpark.com](http://www.sandalwoodpark.com)

# LOOKED UNDER YOUR MOBILE HOME LATELY?

## Insulation Under Your Home Falling Down? Holes and Tears in Your Vapor /Moisture Barrier?



Underhome  
Photos Provided



### Insulation and Vapor Barrier Repairs

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- Replace Rusted Anchors • Add Anchors
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If your home moves even a few inches during a storm your home will suffer severe damage. Loose tie downs do not protect your home, they must be tightened every 3 to 5 years. Have your tie-downs inspected NOW, before the storms!



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## FLORIDA ANCHOR AND BARRIER COMPANY

Join us for

CHRISTMAS

CAROLING

Thursday December 21<sup>st</sup>



Meet at the Clubhouse at 6:00 pm  
Festively decorated golf carts, bicycles and  
Christmas sweaters are encouraged  
Singing talent optional!

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## Sandalwood Christmas Party

Make plans now to join us Saturday December 16th for the Sandalwood Christmas Party. The festivities will begin at 6:00 pm in the Sandpiper Room with a roasted pork dinner served with all the trimmings. Entertainment, dance music and a few holiday classics will be provided by local favorite Daniel Fugazzotto. Tickets are \$12.00 per person and will be available in the office for residents on November 15th and for guests after December 1st. Please contact Regina Fortin or Marci Weidemiller if you have any questions.



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At the November 8, 2017, monthly board meeting, the Sandalwood Board of Directors unanimously approved the following Regulation changes. These changes have been reviewed by Sandalwood's lawyers. They take effect immediately.

**Regulation Changes or Modifications**

**III HOME SITES**

3.11 Garages are not permitted in Sandalwood Park. A garage, as defined by Sarasota County, is a building or enclosure that is used for the storage of motor vehicles. Said building or enclosure has been granted a building permit to be constructed as such.

**V GUESTS, RENTERS OR TENANTS**

5.8 Renters and overnight guests are not allowed to have dogs. Other indoor pets are at the discretion of the shareholder. Daily visitor's dogs must remain on the shareholders property and as defined in 6.1 cannot exceed 20 pounds.

**VI PETS & ANIMALS**

6.1 Animals weighing in excess of 20 pounds are not permitted in the Park. All animals must be kept on a maximum of a 6 foot leash, must be under the control of the owner at all times, must not create a disturbance to other residents and may not be tied outside unattended. Animal droppings must be picked up by the animal's owner in all park areas including Cortina roadside, Sandalwood Drive and all ditch areas. Members, Tenants, and their guests should respect the property of all members. Animals should not be allowed to wander on other member's property unless invited to do so.

It is required that your pet take care of its daily functions on your lot. As a precaution, pet owners are required to carry some type of container when walking their pet and to immediately cleanup their feces. Failure to comply will result in a fine or removal of the pet.

6.6 All pets must be registered with the park office. Registration should include a picture of the pet, pet's name, owners name and contact information. As required by Sarasota County ordinance all pets must be current with vaccinations and licensed. Information must be updated in the office yearly.

6.7 The Board of Directors is empowered to order and enforce the removal of any service animal, assistance animal or pet which endangers the person or property of or becomes a source of unreasonable annoyance to any homeowner, occupant or guest.

November 8, 2017



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**Did You Know?**

THE SPEED LIMIT IS

**15 mph**

*Please respect your neighbors and the rules*

**DRIVE SAFELY**

## Reminder for the Clubhouse and Park Sale for 2018

For you folks up north, when you are packing your belongings for Florida or if your feet are presently sunk into the Florida sand, don't forget about our boutique. We always welcome articles for that cute little shop that Susan Smith presents on the day of our sale. Items needed are as follows:

- 1) China
- 2) Small decorative lamps
- 3) Figurines and decorative items
- 4) Glassware
- 5) Jewelry
- 6) Casual Florida Wear
- 7) Purses
- 8) Scarves

Connie and myself will also take furniture and household items. Thank you for your co-operation and we also want to encourage you to join us in preparing for and working the day of the sale. We love having as many of you join us that are willing to do so.

See you in January!

Connie Bressler 941-412-3911

Donna Eckman 740 369 3105

Susan Smith 508 240 8526



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## SAC CALENDAR 2017-2018

### December

2-Guest Sign-Up For Christmas Party  
 9-Sign For Christmas Party Down  
 15-Newsletter Articles Due  
 16-Catered Christmas Dinner/Dance 5:30/6:00 Regina and Barb  
 16-Resident Sign-Up For New Year's Eve  
 16-Sign Down For New Year's Eve  
 23-Resident Sign-Up For January Potluck  
 27-Sign Down For New Year's Eve  
 30-Guest Sign-Up For January Potluck  
 31-New Year's Eve Party 7:00 Lucille

### January

2-SAC Agenda 10:00  
 3-SPH Agenda 9:00  
 6-Take Down Christmas Decorations 9:30 Johanna  
 8- Trivia Night 6:30 Gail  
 9-SAC Board-Election 10:00  
 10-SPH Board 10:00  
 10-Potluck Sign Down  
 12-Concert Tickets Go On Sale 10:00 Carmen  
 13-Potluck-5:30/6:00 Carmen  
 15-Newsletter Articles Due  
 17-Newcomers' Party ? ? ? ?  
 20-Pancake Breakfast 8:00-9:30 Ellis  
 20-Resident Sign-Up For Valentine Dinner/Dance  
 21-Dick Harwood-1st Concert-7:00-Carmen  
 22-Trivia 6:30-Gail  
 27-Guest Sign-Up For Valentine Dinner/Dance  
 27-Dance 7:00-10:00  
 28-Gospel Sing 6:00-Johanna

### February

3-Michigan/Ohio Dinner ??????  
 3-Valentine Party Sign Down  
 4-Silent Auction Art Sale ??????  
 5-Movie 7:00-Susan  
 6-SAC Agenda 10:00  
 7-SPH Agenda 9:00

10-Valentine Dinner/Dance 5:30/6:00-Regina & Barb  
 12-Trivia 6:30-Gail  
 15-Newsletter Articles Due  
 17-Pancake Breakfast 8:00-9:30 Ellis  
 18-Crystal Gage/Ryan St. Denis-2nd Concert 7:00-Carmen  
 23-No Bingo  
 23-Park Resident Sale ?????  
 24-Resident Sign-Up For Karaoke/St. Pat Potluck  
 24-Sale 8:00-1:00-Donna E., Connie B., Susan S.  
 25-Gospel Sing 6:00-Johanna  
 26-Trivia--6:30-Gail

### March:

3-New England Dinner-Lucille  
 3-Pancake Breakfast-8:00-9:30  
 3-Guest Sign-Up St. Pat Potluck  
 5-Movie 7:00-Susan  
 5-SAC Agenda-10:00  
 6-SPH Agenda 9:00  
 10-Dance 7:00-10:00-Gail  
 10-Karaoke Potluck Sign Down  
 10-Pancake Breakfast 8:00-9:30-Ellis  
 11-Venice Theatre-2:00-Carmen  
 11-Residents Sign-Up For Easter Dinner  
 12-Trivia 6:30-Gail  
 13-SAC Board 10:00  
 14-SPH Board 10:00  
 15-Newsletter Articles Due  
 17-St. Patrick/Karaoke Potluck 5:50/6:00 Johanna  
 17-Resident Sign-Up For Easter  
 18-Snowbird Farewell-3:00-Susan  
 18-Gospel Sing-6:30-Johanna  
 18-Guest Sign-Up For Easter Dinner  
 24-Picnic-12:30-Board  
 24-Guest Sign Up For Easter  
 25-Michael D'amore-3rd concert-7:00-Carmen  
 25-Sign Down For Easter Dinner  
 26-Trivia-6:30-Gail  
 31-Dance-7:00-10:00 Gail

**April**

- 1-Easter Dinner ????????
- 2-Movie 7:00-Susan
- 3-SAC Agenda 10:00
- 4-SPH Agenda 9:00
- 10-SAC Board 10:00
- 11-SPH Board 10:00
- 14-Dance
- 15-Newsletter Articles Due

**May**

- 5-Derby-Gail
- 15-Newsletter Articles Due
- 19-Preakness-Gail

**June**

- 9-Belmont-Gail

**July**

- 4-Picnic ??????

Ask Allan!



**ALLAN MICKUNAS, REALTOR**

- . Full-time Sandalwood Resident
- . Realtor for 20 years
- . Venice Resident for 30 years
- . Veteran, Army Special Forces
- . Originally from Akron, Ohio

**Your neighbor, your Realtor**

**Call me at 941-228-5588**



**2017 Small Business of the Year**



**2017 Small Business of the Year**

**from Venice Area Chamber of Commerce**

I want to share my joy and gratitude over the recent honor we received from Venice Area Chamber of Commerce.

To everyone who recommended us by sharing their experience and their testimony with the Chamber, thank you.

The consistent honors we have received over our years in business has encouraged and challenged us to improve our service. These awards let us know we are doing the right thing for you, our clients, and our community.

From the bottom of our hearts, thank you for nominating us to our local Area Chamber of Commerce. We have been consecutively nominated for Small Business of the Year and many years named as a finalist. This award is for our positive impact to both our clients and our community.

I am so proud to stand out in this Chamber which consists of 882 Business memberships (3,468 people involved in the business). They had 49 Small Business Nominees, 11 Finalist, and we are the one honored with Small Business of the Year Award.

Receiving this award was an amazing moment. Thank you for your support and encouragement that helped me receive this recognition.

**(941) 244-9300**



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## Update on Our Daughter in Law Shannon

As many of you know, our daughter-in-law Shannon had an incident last March which brought to light the fact that she had brain cancer. Surgery was performed and a tumor was found and removed from the frontal lobe of her brain. However, there were other areas of the brain where tumors had entered and were inoperable. Regarding the growth of these required that Shannon undergo radiation and chemotherapy treatments. Radiation has been completed; chemotherapy is now being applied and will continue until late summer. Thankfully, this fall she went back to her love of teaching at the Plain City Elementary School. Shannon is doing well, but needs to rest more often than in the past. She has been told that she has many years of life ahead of her and we pray every day that the miracles keep coming so that she can indeed live a full life with her children and our son. Thank you for your concern and prayers; what comfort all of you been to us.

*Sincerely, Donna Eckman*



## Did You Know...

### III. RECREATION FACILITIES

4.1 The Clubhouse, pool area, shuffleboard courts and any other activity areas are for the mutual use of all Members, Tenants, invited guests and Renters.

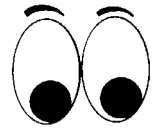
4.2 Use of activity areas for other than regular Park functions shall require prior written approval from the Board and shall not conflict with any scheduled commitments.

4.3 Each individual Member or Tenant shall be held accountable for any physical damage to the Clubhouse, its contents, the pool, shuffleboard courts or any other recreation facilities that are caused by him/her or the visiting guests. No skating on shuffleboard courts.

4.4 Rules for each activity area shall be posted in a conspicuous place within its confines where applicable.

4.5 All chairs, tables and any equipment in the Clubhouse shall not be removed for any reason. At no time will equipment be loaned.

**Residents  
PLEASE**



**IF YOU SEE ANYTHING SUSPICIOUS  
GOING ON IN THE PARK  
CALL THE SHERIFF!**

**(941) 316-1201**

**Don't talk about it!  
Do something!**

## The Dumpster

The dumpster is NOT for personal use.

Should you be leaving for the summer or a vacation and need to drop off a bag of rubbish, that is permissible.

Please do not put anything other than rubbish bags in or near the dumpster.

Waste Management will pick up just about anything you put to the curb

# Happy Holidays

Crime Prevention Unit  
Manatee County Sheriff's Office

Make this holiday season a happy one to remember. Don't make it a season that turns into HOLIDAY HORRORS! Little things you do now can help prevent you, your family, and your business from becoming the victim(s) of crime later, like:

- LOCKING YOUR DOORS
- TURNING ON THE LIGHTS OUTSIDE
- BEING AWARE OF YOUR SURROUNDINGS
- NOT LEAVING ITEMS IN PLAIN VIEW IN YOUR CAR
- REPORTING SUSPICIOUS ACTIVITY
- And many, many, many more.....!

Again, let's make it a happy season to remember. The Manatee County Sheriff's Office offers free security surveys for your home or business. Simply call us at 747-3011, ext: 2500 and we'll be glad to help you protect your home or business,...FOR FREE! Don't become a statistic! A little prevention now can save you lots later!



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## SERVICE SPECIAL

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Now till the end of 2017

**ONLY \$39<sup>50</sup>**



(Must present coupon at time of service)  
Expires 12/31/2017

## MAINTENANCE SPECIAL

**Get 1 Free - AC Maintenance**  
with the purchase of a 1 year  
maintenance agreement.  
3 tune-ups for the price of 2  
(works out to \$40 each visit)



(Must present coupon at time of service)  
Expires 12/31/2017

## NEW SYSTEM SPECIAL

**A/C Today Rebate**  
Receive \$500.00 off  
any new A/C System  
(cannot be combined  
with other offer or discount)



(Must present coupon at time of service)  
Expires 12/31/2017

Sandalwood Park's

**CHRISTMAS**  
**Party**

Saturday, December 16<sup>th</sup>

Social and salad bar 6:00

 Dinner served at 6:30 

Roasted Pork - Baked Potatoes - Green Beans Almondine  
Cherries Jubilee

Live Music and Dancing featuring  
**Daniel Fugazzotto**

Tickets are \$12.00 per person

Available in the office for residents only November 15<sup>th</sup>

Open to guests after December 1<sup>st</sup>



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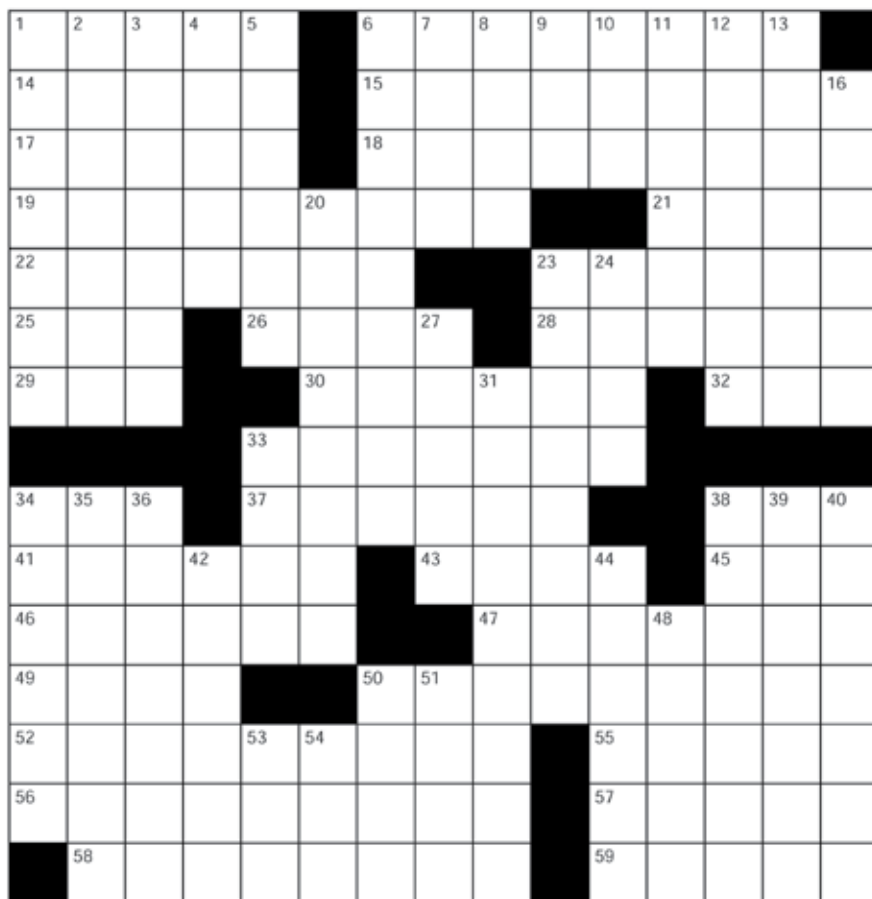
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# DECEMBER CROSSWORD PUZZLE

## Crossword #TN4T83L5



### Down

1. Like some markets
2. Newspaper ads, often
3. "Where the \_\_\_\_ Grows" (Rawls novel)
4. Start to wilt
5. Evening event
6. Medieval singers
7. Not procrastinating
8. Russian warplanes
9. Ordinal ending
10. Point to pick
11. Natural ability
12. Type of Monopoly property
13. Large lizard
16. Attempt to e-mail again
20. Supplication
23. Kind of decorator
24. The Bee \_\_\_\_ (singing group)
27. Radiates
31. Fails to notice
33. Numbered rds. (abbr.)
34. Prison break, e.g.
35. Big industry in Florida
36. Rembrandt, to Romans
38. More like cheetahs
39. Within \_\_\_\_ (close by)
40. Quickens
42. Off the \_\_\_\_ path (uncommon)
44. Sailor of story
48. Pageant prize
50. Better late \_\_\_\_ never
51. Dixieland jazzman Al
53. Blonde shade
54. PC piece

### Across

1. Canaries and cardinals
6. Impetus
14. January, to Juan
15. Beginner
17. Words of agreement
18. Late-night ABC program
19. Plants new trees
21. Yalies
22. Sorry sinner's declaration
23. Catch fire
25. Violas' sect.
26. To be, in Toulon
28. 2,000 pounds
29. QVC rival
30. Device with a mute button
32. Three ft.
33. Goes through again
34. Schedule abbr.
37. One who sips
38. Yiddish "yuck"
41. Icy dessert
43. Indian titles
45. Anaheim team, on scoreboards
46. Excessively precious
47. Hangs out
49. Puccini piece
50. Most difficult to deal with
52. Nuts sometimes dyed red
55. Clean in a tub
56. Town north of Denver
57. "You \_\_\_\_ the right track"
58. Some intense searches
59. Pub game

(Solution on Pg. 9)

# DECEMBER SUDOKU PUZZLE

Sudoku Puzzle #A415PC

Presented by Puzzle Baron

Rated: Medium

(Solution on Pg. 9)

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- Go to [www.Printable-Puzzles.com](http://www.Printable-Puzzles.com) for Hints and Solutions!

4					1	8	2	
1	6						7	
			5	2				
	4		9				5	
	9	8		6	4	1		
	2				3	4	9	
2			1			3	8	
	1							
6					2	5		4

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