

Sandalwood Park News
March 2018



Sandalwood Park Homeowners, Inc.
Venice, Florida

Published monthly by On Trac Publishing, P.O. Box 985, Bradenton, FL 34206 • (941) 723-5003

Happy
St. Patrick's
Day!





Sandalwood Park Homeowners, Inc.



300 Sandpiper Drive
Venice, Florida 34285

Resident Owned Community for persons 55 years of age and older

Office Number 941-485-3646

after hours call Lighthouse management 941-451-8265

In an Emergency Call 911

SANDALWOOD NEWSLETTER STAFF

Only articles submitted to Joan Ellis will be forwarded to the printer.

Please submit information to:

Joan Ellis
231-729-0316

jmellis1025@gmail.com



NOTE: All articles for the newsletter must be in Microsoft Word, because I am unable to open PDF files or articles that have been scanned. Thank you for your cooperation.

ACTIVITIES CLUB

President - Carmen Wallin	941-483-4527
Vice President - Lucille Mitton	941-504-3349
Secretary - Susan Smith	508-240-8526
Treasurer - Johanna Lauzon	941-244-2883
Members at Large:	
Kathy Harmening	412-965-1924
Gail Pellitteri	941-882-4065
Joyce Blackney	941-451-9959

Photos

Please send all photos to
jmellis1025@gmail.com



Regina Fortin - President	978-790-0810	2019
Sandra Marsocci - V. President		
Ken Lauzon - Treasurer	941-244-2883	2018
Tony Koss - Secretary	413-537-9977	2019

Directors

Larry Reed	978-855-6364	2018
Ken Rideout	517-545-3614	2019
Barb Moore	810-537-2450	2017

The Sandalwood Board of Directors has the responsibility of administrating the wishes of our shareholders.

Contact any board member with your concerns or suggestions and they will act in the best interest of the park.

Written comments may be sent to the office or e-mailed to 14inspub@aol.com

DEADLINE FOR NEWSLETTER ARTICLES

ARTICLES FOR THE NEWSLETTER ARE DUE ON OR BEFORE THE 13TH OF THE MONTH.

PLEASE MARK THIS ON YOUR CALENDARS SO YOU WON'T FORGET.

OUTSIDE BULLETIN BOARDS

To help remind you of upcoming activities during the month, the bulletin boards by both entrances are up and running. The boards will be updated twice a month with the scheduled dates and times of our many events. Make sure to take a few moments to read through it when you pass by.

DID YOU KNOW??

Your Sandalwood Board of Directors recently passed 2 new regulations. These regulations have been reviewed and approved by our corporate lawyers. They have been put into effect immediately. New copies of the updated regulations are available in the Park Office.

III HOME SITES

3.11 Garages are not permitted in Sandalwood Park. A garage, as defined by the Sarasota County, is a building or enclosure that is used for the storage of motor vehicles. Said building or enclosure has been granted a building permit to be constructed as such.

3.12 Any resident who will be away for 7 days or more during hurricane season, June 1 through November 30, or is evacuating because of a hurricane, must stow away all outdoor objects not securely attached to a permanent structure or anchored into the ground. All closable shutters and awnings must be closed and secured as they are often ripped off during high winds.

The NEW 2018/2019 DIRECTORIES ARE IN
Please stop by the office to get yours

WEDNESDAY IS GAME NIGHT

Do you like to play cards?



Come to the clubhouse on Wednesday evening and join the fun! Everyone is welcome, the more the merrier!

BINGO!

Tuesday & Friday 6:30PM

So fun...try your luck.

Come one,

come all.....



Leave all your troubles at home, join your Neighbors at the clubhouse and have a good time!!!

SANDALWOOD WEBSITE



Did you know that Sandalwood has a Website?

It is a good way to keep up with happenings and reading the newsletters online.

The address for the website is www.sandalwoodpark.com

LOOKED UNDER YOUR MOBILE HOME LATELY?

Insulation Under Your Home Falling Down? Holes and Tears in Your Vapor /Moisture Barrier?



Underhome
Photos Provided



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Are Your Tie Downs Tight?

- Hurricane Anchors • Tie Downs
- Leveling • Blocking • Carport Tie Downs
- Stabilizing Devices • Roof-Over Strapping

- Replace Rusted Anchors • Add Anchors
- Longitudinal Stabilizing • Retro-fit to Current State Standards

If your home moves even a few inches during a storm your home will suffer severe damage. Loose tie downs do not protect your home, they must be tightened every 3 to 5 years. Have your tie-downs inspected NOW, before the storms!



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FLORIDA ANCHOR AND BARRIER COMPANY

Let's Dance!

Many people have requested more dances and we are happy to comply. We will now be holding a monthly dance through April. Tickets are \$5.00 (checks payable to SAC preferred). Tickets can be purchased from any SAC member. This is a BYOB and table snacks. Dancing is the main event of the evening! The next dance is scheduled for March 10, followed by a dance on April 14th from 7:00 -10:00. If you didn't make the other dances, you missed some great music, lots of dancing and fun. Hope you can join us for the dances in March and April.



St. Patrick's Day Party

You're Invited

To celebrate St. Pat's Day
At the home of Susan and Michael Smith
476 Boxwood Drive

**On Saturday, March 10,
from 2:00 -5:00 p.m.**

Don't forget to wear your favorite green finery

***Join Your Friends
At The Clubhouse
For The Next Dance!***

March 10, 2018

**Music by Bobby Holloway
7:00 – 10:00 PM**

**Tickets available at Feb. events
or from Sharon Traver
419-343-3352**

Cost \$5.00



**SAC Application for
Events/Activities**

SAC has developed an Application for Events/Activities to be completed by the person requesting an activity/event be considered by the SAC Board to be included under the auspices of the Board. All requests must be made by the **April 3rd** SAC Agenda Meeting in order that the schedule can be voted upon at the April Board Meeting. In order that we have information on file about the already/ongoing events and activities, Susan Smith will be contacting those who 'head up' those activities to fill out the form. Thank you.

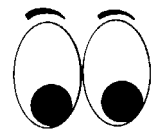
Train Movie Night

Train movies will continue for the months of March and April. They will be shown in the clubhouse on Sunday, March 11 and Sunday April 8 at 7:00 pm and last approximately 1 hour. Please sign up on the bulletin board in the hallway if you plan to attend. For more information call Mike (508) 221-0977 or email Mike at mikesmith6699@gmail.com.

**Have you checked
CHANNEL 195
lately?**

(ALL EVENTS IN THE PARK ARE LISTED THERE)

**Residents
PLEASE**



**IF YOU SEE ANYTHING SUSPICIOUS
GOING ON IN THE PARK
CALL THE SHERIFF!**

(941) 316-1201

**Don't talk about it!
Do something!**

2018 STANDING COMMITTEES

FINANCE COMMITTEE

**Janet Wnek, Regina Fortin, Sandra Marsocci, Marietta Jones*

- Review annual budget as submitted by Lighthouse
- Review monthly financial statements
- Prepare/recommend share price, rent, and maintenance changes to Board of Directors
- Manage and recommend contingency fund investments
- Review committee's requests for expenditures
- Negotiate loans

OPERATING COMMITTEE

**Barbara Moore, Regina Fortin, Dave Alvis, Norm Vandebusch, Larry Reed, Tony Koss*

- review lighthouse proposals from contractors, ongoing projects
- Review park maintenance
- Consider proposals for capital improvement projects, coordinate with Finance Committee
- Prepare recommendations for maintenance plans (5-year road plan, painting etc.)
- Assist Board of Directors in management of park assets
- Review plans, and supervise installation of new homes
- Review proposed changes to homes, make recommendations to Board of Directors
- Make recommendations to Board of Directors for park enhancement projects

PERSONNEL COMMITTEE

*2018 Executive Board *Regina Fortin, Sandra Marsocci, Tony Koss, Janet Wnek*

- Determine personnel needs, present and future, to operate Sandalwood
- Review performance, recommend wages, and manage employees

FINING COMMITTEE

**Diane Souza, Dave Alvis, Mildred Hunt, and Diane Purcell as an alternate.*

Hearing for residents who have been fined for a violation. Committee to determine if the fine will stand.

EMERGENCY PLANNING COMMITTEE

**Tony & Holly Koss, Dave & Sue Alvis, Tom & Joyce Blackney, Carl DiDonato, Carl Griffith, Ken Lauzon, Allan & Marie Mickunas, Bill Mooney, Don Rush, Geoff Worthy*

- Identify areas of concern in Sandalwood Park that could become a problem in emergency situations.
- Develop procedures, regulations on how to prevent and handle emergency situations at Sandalwood Park

* Indicates Committee Chairperson

Tuesday Lunch Bunch

Beginning April 1st, Sylvia Buchanan will no longer continue scheduling the monthly Tuesday lunches. It includes contacting restaurants a month ahead to set up date and approximate number of people attending, preparing notices for both bulletin boards at the Clubhouse and notice for TV on the first of each month. On Monday afternoon (at latest) call the restaurant to confirm the date and actual total of people attending lunch that week. (on Friday if the restaurant is not open on Monday). Lunches run from November to end of April.

A HUGE, HEARTFELT THANK YOU TO SYLVIA FOR VOLUNTEERING HER SERVICE IN THIS CAPACITY!

Dear Residents,

As you know, we are going to try and keep Tuesday lunches going. I am going to try and take over for Sylvia come March and 2 weeks in April, after which I return home to Boston area.

Jim and I don't return until January of 2019 God willing, which means more help is needed for Summer, Fall, and December.

Many of us have enjoyed the weekly gatherings, and Sylvia and I hope it continues to grow.

Any questions or suggestions , please reach me at my cell# 978-210-7904 or e-mail me at petitemoe@hotmail.com.

Hope I can fill just one of Sylvia's shoes and I'll be grateful. She has been tireless in her efforts to make Tuesday outings enjoyable. I personally want to thank her for service rendered. I am sure many of you feel the same.

Just me,
Moe (Maureen) Kiley
466 Boxwood Drive

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· Realtor for 20 years
· Venice Resident for 30 years
· Veteran, Army Special Forces
· Originally from Akron, Ohio

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Caretakers Needed

Are you, or someone you know, interested in being a Caretaker for residents property while they are away? Please give your name and contact information to Linda in the Sandalwood Office. She can be reached at (941) 485-3646, Monday – Friday, 9:00AM – Noon.

Music Videos Variety Shows

Mike Belanich will be hosting the Music Videos Variety Shows. The Music videos are recorded from Theater Performances, Movies, Broadway or from a guest appearance on a TV show. Most of the videos are from the mid 1950's to mid 1960's. There will be some music history classics. A lot of the videos are of the artist's signature song that hit number one on the the top ten billboard chart for the week(s). **The One Hour Shows will be Sunday, March 4 and Saturday March 24 starting at 7:30 PM in the Sandpiper Room.** For more information call Mike at 941-237-3740 (You must dial all ten digits). Bring your own beverages and snacks.

Valentines Dance

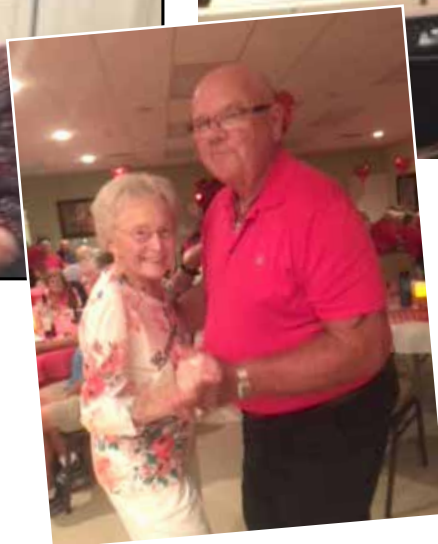
Thanks to these three lovely ladies pictured below, Regina, Barb and Marci, those who attended the Valentines Dinner/Dance were treated to a fabulous meal and an evening filled with great music, laughter and dancing! The dinner was served by our own guys, Larry, Tony, Jeff, and Norm. The amazing salad bar was once again a masterpiece, thanks to Barb Moore, who out does herself every time! The dance floor was full all night! This evening was just another example of why we all think that Sandalwood Park is a great place to live! (Pictures below)

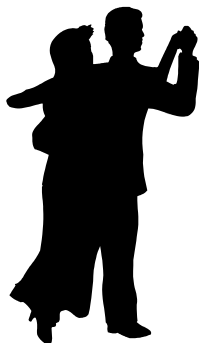


These ladies were Co-event planners for the Valentines Dinner /Dance Regina Fortin, Barb Moore (who also created her masterpiece "salad bar") & Marci Weidemiller



**Servers are:
Norm Vandebusche, Jeff Boomershine,
Tony Ellis, Larry Moore**





2017 Small Business of the Year



Blair Post, HAS, BC-HIS, ACA
Board Certified Hearing Instrument Sciences
American Conference of Audioprosthology

Karen's Rant

A client just brought me in a competitor's ad. We like to see them. We want to know what they are doing to help people hear better.

I showed the ad to Karen and got a reaction I wasn't expecting.

In the ad, the competitor states, "We'll expose the truth about hearing aids that most companies DON'T WANT YOU TO KNOW!" (This is how they typed it in the ad.)

And off on a rant she went. I wish I could have recorded it. Some of the memorable moments went something like:

- Are they really, I mean really, talking with other hearing aid offices? Because the people we know who work in this industry are trying to help and wouldn't "withhold the truth" from people.
- Have they ever gone online and read your testimonials? Time and again people write that you explained things in a way that their prior hearing aid person didn't.
- Don't they know all Americans are sick and tired of being frightened and scared into decisions, and yet in the ad, they are terrorizing people by saying the truth isn't being told to them.
- Why do they want clients who are frozen with fear? Why don't they reassure people that we are with them, to help them, to ease their way to better hearing?
- These ads that torment and terrorize people really steams me up....

It was her last line that fully amused me. She didn't need to tell me it "steams her up" I was present for her whole rant.

If you have concerns about your loss, or about the effectiveness of your current aids, call me for a free, no decision consultation. I will personally share the truth with you.

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SAC BOARD MEETING

Sandalwood Activities Committee

Minutes of February 13, 2018 Meeting

Open at 10:00 am with pledge by President Carmen Wallin

Secretary's Report: Motion made by Gail Pellitteri and a second by Johanna Lauzon to accept the minutes as printed in the February newsletter. Motion carried.

Treasurer's Report: No report, as a number of bills had just been recently received and accounting was unable to be completed by meeting.

Committee Reports: *Bingo* continues to attract the usual crowd. *Huff and Puff* is having more and more people joining. The *Tuesday Lunch* group is well attended, but reports that Sylvia Buchannan, who has been organizing this weekly gathering at various restaurants, is retiring. Maureen Kiley has agreed to fill in and find places when she is here. After discussion and several suggestions, it was agreed that these would be discussed among those attending to make the final decisions. THANK YOU, Sylvia for your years of persistence and co-ordination to make these outings so enjoyable. *Poker and cards* on Wednesday night are flourishing as is *Euchre* on Thursday evening. The *Sandalwood Comfort Club*, which meets on Thursday mornings, continues to recycle plastic bags and crochet them into mats for the homeless. *Water Aerobics*, led by Linda Fleming, has started now that the pool has warmed up and meets on Monday and Wednesday mornings at 10:00. *Line Dancing* on the first and third Monday evenings and *Trivia* on the second and fourth Monday evenings have had excellent response. Barbara Hinkle reported that the Line Dancing teacher is very good and has been very patient with everyone. Both Line Dancing and Trivia will be continued on a year round basis. **REMEMBER: ALL OF THESE ACTIVITIES ARE OPEN TO ALL PARK RESIDENTS.** You don't have to make a full time commitment. Come when you can.

Old Business

Money for the Venice Theater production of "**Dream Girl**" is due February 22. There were enough sign ups to get the discounted group rate.

Donna Eckman reported that plans for *Bustin'With Bargins* have gelled thanks to everyone who has come forth to volunteer. She thanked her cohort, Connie Bressler, for all her help, as well. Be sure to visit the patio for hotdogs grilled by Larry Reed and Larry Moore and to tap to the music of Sam Dick's combo. Set-up will begin on Wednesday, Feb. 21, at which time CLEAN sale items can be brought to the clubhouse. Residents' Sale will be held on Friday, from 4:00-5:30. KUDOS!!! to both Donna and Connie who are passing the torch on for next year. Camen Wallin brought it to our attention that the Disabled Veterans accept small items and clothing—and that they will also pick up. She will follow up with them to take some of our left over merchandise.

A very successful *Valentine's Day Dance* was held on the 10th. Ticket price for the March 10th dance, with music provided by Bobby Holloway, will be \$5. Sign up sheets will be posted.

New Business

Thanks to Joan Ellis, SAC has purchased a number of generic *signs* announcing our events as they come up on the schedule. Be on the look- out for them as reminders.

The *Annual Picnic* is on Saturday, March 24. Lucille Mitton and Susan Smith are looking for ideas for the LARGE raffle items. We have a budget of \$300 for these 3 prizes. Please see one of them with your ideas. It was suggested by Tony Koss that we approach businesses by suggesting they might wish to make a donation or cover half the cost. Tickets (\$10 pp) for the picnic MUST be purchased ahead of time, as we need to know a head count for the purchase of food. This will then be returned to you when you arrive.

The fee for entering the *Horse Races* this year will be \$5.00. Gail Pellitteri will be co-ordinating these with Tony and Holly Koss. Be thinking about your hat for the contest at the Derby.

(Ccontinued on next page)

(SAC meeting continued)

Coming Events:

Pancake Breakfast—Saturday, February 17

Showcase—Crystal Gage and Ryan on Sunday, February 18 @7:00

Bustin' With Bargains—Saturday, February 24 (Residents on Fri.)

Gospel Sing—Sunday, February 25 @6:00

New England Dinner—Saturday, March 3

Music Videos from the 50's/60's—Sunday, March 4 @7:30

"Dream Girl"—Sunday, March 11 @2:00

Train Movie Night—Sunday, March 11 @7:00

Karaoke/St. Patrick's Day Potluck—Saturday, March 17 (SAC will be providing the corned beef and looking for volunteers to supply the vegetables)

Shuffleboard/Bocce Pizza Party—Thursday, March 22 @ noon

Annual Picnic—Saturday, March 24

Music Videos from the 50's/60's—Saturday, March 24 @7:30

From the Floor

Michael Belanich—offered to show Music Videos from the 50's/60's; approved by Board (SEE ABOVE for dates and time)

Gail Pellitteri—offered to include in our Events planning an Ice Cream Social and Halloween Costume Party. Thank you, Gail, for being alert to those in the park who are here for more time than the 'snowbirds.'

Respectfully submitted,
Susan Smith, Secretary



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PANCAKE BREAKFAST

On Saturday, March 10 at 8:00 am until 9:30 am a breakfast consisting of pancakes, eggs, sausage, coffee & juice will be served for only \$3.00. We hope you will join us for breakfast. This is a great time to visit with your friends and get to know some of our new residents. Tickets can be purchased at the door. Hope to see you there!



These manly men are the guys responsible for the great pancake breakfasts we all get to enjoy one Saturday a month. Craig Traver, Rog Ungrey, Norm Vandebusch, Harry Jenkins, Larry Moore & Tony Ellis

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Before You Go!!

Time is moving forward! Shortly the Sandalwood Snowbirds will begin their migration away from beautiful Venice, FL. Please remember an increasing number of our residents are "Rounders", year round residents. To help us to keep your property neat, as well as your property and your neighbor's property safe, please prepare your property for when you are away. Before you leave, you must stow away all outdoor objects not securely attached to a permanent structure or anchored into the ground. All closable shutters and awnings must be closed and secured as they are often ripped off during high winds. Items should not be stored on a screened lanai. During Irma we had a few screen lanais' that were totally blown away, as well as everything that was stored on them. Please store items inside your shed or home.

Have you completed your new Caretaker Form and turned it into the office. Even if you have a Caretaker on file from previous years you must complete the new form. This will insure that all of the Caretaker information we have on file is correct and current. Please read the responsibilities of a Caretaker. These are listed on the form. If your current Caretaker cannot handle these responsibilities, you must find one who can. Remember, the Caretaker has responsibilities. It is not just a name on a form to fulfill a requirement. You don't want to find out the hard way that your Caretaker cannot handle the job.

Once all of the above is complete you will have peace of mind during your time away from Sandalwood. We wish you God speed and fair winds until you return to our little bit of paradise.

All property owners in Sandalwood should have this information. If you do not, contact the office.

Sandalwood
Emergency
Preparedness

*If someone were to predict that
one week from now
a hurricane was going to hit
when would you start to prepare?*

This booklet should remain with all of the Shareholders documents. When ownership of a home is transferred or the home is sold, this document should remain in the home with the Sandalwood By-laws Book.

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any written estimate

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Google review by Dan Torony

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MONDAYS ARE HOT AT SANDALWOOD



Monday evenings continue to be an exciting time at Sandalwood. On the 1st and 3rd Mondays of each month, Line Dancing is being taught at the clubhouse. Men and women are learning all the latest steps necessary to further enjoy the added dance nights that SAC is sponsoring during the season. Are you there?



On the alternate Monday nights, the 2nd and 4th, the brain trusts put their collective minds together for an exciting Trivia Night. You can almost hear the gears turning and smell the wood burning as teams try to solve trivia questions. A one dollar fee is charged at the door and all proceeds are split among the winning team members. How is your trivia knowledge? If your partner said you know too much worthless information, this could be the night for you to make a profit from it.

CALENDAR OF EVENTS 2018

(In some instances, the person's name who is in charge of the event, may appear next to it.)

March:

- 3-New England Dinner-Lucille
- 3-Pancake Breakfast-8:00-9:30
- 3-Guest Sign-Up St. Pat Potluck
- 5-Line Dancing-6:30
- 5-SAC Agenda-10:00
- 6-SPH Agenda 9:00
- 10-Dance 7:00-10:00-Gail
- 10-Karaoke Potluck Sign Down
- 10-Pancake Breakfast 8:00-9:30-Ellis
- 11-Venice Theatre-2:00-"Dream Girl"-Carmen
- 11-Train Movie 7:00-Susan
- 11-Residents Sign-Up For Easter Dinner
- 12-Trivia 6:30-Gail
- 13-SAC Board 10:00
- 13-Newsletter Articles Due
- 14-SPH Board 10:00
- 17-St. Patrick/Karaoke Potluck 5:50/6:00 Johanna
- 18-Snowbird Farewell-3:00-Susan
- 18-Gospel Sing-6:30-Johanna
- 18-Guest Sign-Up For Easter Dinner

- 19-Line Dancing
- 24-Picnic-12:30-Board
- 25-Michael D'Amore-3rd Concert-7:00-Carmen
- 25-Sign Down For Easter Dinner
- 26-Trivia-6:30-Gail
- 31-Dance-7:00-10:00 Gail

April

- 1-Easter Dinner
- 2-Line Dancing
- 3-SAC Agenda 10:00
- 4-SPH Agenda 9:00
- 8-Train Movie 7:00-Susan
- 9-Trivia
- 10-SAC Board 10:00
- 11-SPH Board 10:00
- 13-Newsletter Articles Due
- 14-Dance-\$5.00-Quite Fire-7:00-10:00
- 16-Line Dancing
- 23-Trivia
- 30-Line Dancing

May

- Gail Is Going To Try To Continue Trivia & Line Dancing All Year For Full Time Residents
- 5-Derby-Gail
- 13-Newsletter Articles Due
- 19-Preakness-Gail

June

- 9-Belmont-Gail

July

- 4-Picnic

SAVE BIG During Our Annual:

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10% OFF

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Water Aerobics

Monday and Wednesday at 10:00 am there will be water aerobics in the pool led by Linda Fleming. If you have dumbbells bring them but they are not necessary. The class will last about 40 minutes. Join us for the fun!

CONCERTS

Our third and final concert will take place on March 25th at 7:00 pm at the Clubhouse. Tickets are still available at the door for \$25.00. This concert will feature the outstanding singer Michael D'Amore. The committee is positive that all who attend will be glad they did! It has been suggested that we change the seating arrangement from rows of chairs to a more relaxed setting of round tables. That way, those who would like to bring a beverage or snack to enjoy during the show can do so. The SAC Board is asking for your input so they can vote on this at their next meeting.

FOR SALE

Generator For Sale

With the purchase of a new generator for the clubhouse, the old generator is being offered for sale. Sealed bids for the old generator must be submitted to the Sandalwood Office by noon on March 8, 2018. Bids will be opened and winning bid awarded at the March Board Meeting on March 14, 2018.

MINIMUM BID IS \$100.00.

New England Potluck

March 3rd, at 6:00-9:00 pm, all (6) New England States are welcome to join us for our annual potluck. Don't forget Clam Chowder will be served. Please sign up in the the clubhouse (bulletin board). Please bring a dish to pass. Questions call Lucille Mitton @ 504-3349.

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Expires 3/31/2018*

SANDALWOOD PARK HOMEOWNERS, INC.

A Corporation Not-for-Profit

MINUTES OF THE BOARD OF DIRECTORS MEETING

February 14, 2018

A *Board of Directors meeting* was scheduled for 10:00 A.M. on February 14, 2018, in the Clubhouse.

The meeting was called to order at 10:02 A.M. by the President, Ms. Fortin.

Notice of the meeting was posted on the property prior to the meeting in accordance with the requirements of the Association Documents and Florida Statutes.

The following Directors were in attendance:

Regina Fortin Tony Koss Barb Moore Sandra Marsocci

A Quorum was determined to be present. (*) indicates attendance via speaker phone.

UNDER THE HEADING OF READING AND APPROVAL OF MINUTES, A motion was made by Mr. Koss and seconded by Ms. Moore, and it was,

VOTED 18-11: to approve the January 10, 2018, and the January 18, 2018, Board meeting minutes as presented.

The motion was unanimously approved by all attending Directors. Motion passed.

UNDER THE HEADING OF DIRECTOR REPORTS, there were none at this time.

Regarding Manager's report, Ms. Korte reviewed the attached report (see attachment #1). Regarding unit 566 compliance violations, a motion was made by Mr. Koss and seconded by Ms. Fortin, and it was

VOTED 18-12: to impose a fine of \$100 per day.

The motion was unanimously approved by all attending Directors. Motion passed.

UNDER THE HEADING OF COMMITTEE REPORTS, regarding Emergency Action Committee, Mr. Koss advised that the committee has made 3 attempts to distribute the emergency books to the residents. 30 units still have not received their books, those are in the office. The office will call those residents to pick up their books. The generator and the hurricane shutters for the clubhouse have been ordered.

UNDER THE HEADING OF UNFINISHED BUSINESS, on matters relating to 2018 committees, a motion was made by Mr. Koss and seconded by Ms. Fortin, and it was

VOTED 18-13: to re-appoint all 2017 committee members and appoint Ms. Wnek to the Finance Committee, for 2018.

The motion was unanimously approved by all attending Directors. Motion passed.

UNDER THE HEADING OF NEW BUSINESS, on matters relating to For Sale articles in the Newsletter, Mr. Koss advised that a private sale of a home was posted in the newsletter. Realtors are charged for such postings but Shareholders are not. The Board would like to instate that for sale by owner be allowed at no charge. Advertisements for sales for units that have a real estate agent will be charged. The Board will contact the HOA attorney for clarification on if this can be done.

(Ccontinued on next page)

UNDER THE HEADING OF SHAREHOLDER’S COMMENTS:

- Volunteers are needed for the rummage sale on 2/24.
- A Resident advised that there are fire ants in her yard. She was told to let the office know so that the service can be called.

With no further business to come before the Board, upon a motion made and seconded, the meeting adjourned at 10:40 A.M.

Respectfully Submitted by,

Hope Root, CAM, CMCA

Dated this 16th day of February, 2018

New Caretaker Form

A new Caretaker Form is available in the Park Office. A caretaker is required for your property when you leave the park for 7 days or more during Hurricane Season, June 1 through November 30. Even if you have a Caretaker on file from previous years, please complete the new form before you leave. That way we can be sure the caretaker information is correct and current. There is a sample of the new Caretaker Form in the Emergency Preparedness Booklet that was distributed at the Sandalwood Annual Meeting. Please do not remove that sample from the booklet. The new form is available in the Forms Rack outside the Park Office.

NEW CARETAKER FORM-
All property owners need to have
a form like this in the office if they
are going to be away.

Remind Your Renters

Please remind your seasonal renters dog will not be allowed during the 2018 – 2019 season. A regulation was passed in 2017 that dogs are not allowed for renters (see below). Since contracts had already been signed, the board has not enforced the rule this season. Beginning next season, 2018-2019, it will be fully enforced. Renters arriving with pets will be either required to board the pets outside the park or leave the park. Don't embarrass or place a hardship on your renter. Inform them of this regulation.

5.8 Renters and overnight guests are not allowed to have dogs. Other indoor pets are at the discretion of the shareholder. Daily visitor's dogs must remain on the shareholders and as defined in 6.1 cannot exceed 20 pounds.

SANDALWOOD HOMEOWNER PARK
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Caretaker Information and Checklist

Your caretaker must be capable of entering your property to make sure everything is all right. Your Caretaker must be able to contact you immediately in case of an emergency. Your Caretaker must be physically able to handle emergency situations that may arise on or in your property; or is authorized to quickly contact someone who can. Your Caretaker must be able to handle landscaping problems (removal of weeds and trimming of shrubs and bushes) on your property, if necessary. The Landscaping Caretaker may be a different Caretaker than your primary one.

Please complete checklist and print the required information. Turn into the park office before you leave.

- Caretaker has my contact information.
- Park office has my Caretaker's contact information
- Park office has my contact information
- Caretaker understands expectations for my property in my absence.
- I have reviewed the Home Preparation Task List on reverse side and completed Mandatory Tasks

SANDALWOOD CARETAKER INFORMATION

PLEASE PRINT

Property Owner: _____
Sandalwood Address: _____
Phone No.: _____ Cell No: _____
Dates Away: _____

PRIMARY CARETAKER INFORMATION:

Caretaker Name: _____
Caretaker Phone: _____ Cell No: _____

LANDSCAPING CARETAKER INFORMATION: same as above

Caretaker Name: _____
Caretaker Phone: _____ Cell No: _____

DRIVEWAY USAGE WHEN OWNER IS AWAY

Property Owner: _____
Sandalwood Address: _____
Phone No.: _____ Cell No: _____
Vehicle Owner: _____
Phone No.: _____ Cell No: _____
Vehicle Make, Color, Year: _____
License Plate No: _____
Dates Of Usage: _____

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MARCH 2018

SANDALWOOD PARK

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						3 New England Dinner- Lucille 3-Pancake Breakfast- 8:00-9:30 3-Guest Sign-Up St. Pat Potluck
4 Silent Auction Art Sale ??	5 SAC Agenda-10:00 Line Dancing 6:30pm Movie 7:00pm	6 SPH Agenda 9:00am	7	8	9	10 Dance 7:00-10:00-Gail Karaoke Potluck Sign Down Pancake Breakfast 8:00- 9:30-Elis
11 Venice Theatre 2:00 Train Movie 7:00 Residents sign-up for Easter Dinner	12 Trivia Night 6:30pm	13 Newsletter articles due SAC Board 10:00am	14 SPH Board 10:00am	15	16	17 St. Patrick/Karaoke Pot- luck 5:50/6:00
18 Snowbird Farewell 3:00 Gospel Sing 6:30 Guest sign-up for Easter Dinner	19 Line Dancing 6:30pm	20 Picnic 12:30-Board	21	22	23	24
25 Michael D'Amore 3rd Concert -7:00 Sign down for Easter dinner	26 Trivia Night 6:30pm	27	28	29	30	31 Dance 7:00-10:00
WEEKLY EVENTS						
Water Aerobics Line Dancing OR Trivia	Bingo Rhythmettes	Water Aerobics Cards	Rhythmettes Euchre	Bingo		



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