

Sandalwood Park Homeowners, Inc. Venice, Florida

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# Annual Picnic

The Park Picnic will be held on Saturday, April 4th. Menu and price are still being worked on, so stay tuned.

The theme for this year's picnic is "America the Beautiful." Everyone is encouraged to

wear their red, white and blue. If you are available to help with decorations, please contact Susan Smith at 508-240-8526 or <a href="mailto:susansmith6699@gmail.com">susansmith6699@gmail.com</a>.





Don't forget to set your clocks

AHEAD 1 hour
on Sunday, March 8



# St. Patrick's Day Dinner Dance



The annual "Wearing of the Green" party will be held on Saturday, March 14th starting 5:30/6:00. A traditional corned beef dinner will be served. Our "famous" Valentine's Day salad will be on the menu, too, as well as dessert and coffee. BYO food coloring if you want green beer

This year, we've added live music to the evening's festivities. A party's not a party unless there's music! The duo Twice as Nice is hitting the stage; if you've seen them at the Moose or our Halloween party two years ago, you know how great they are.

Tickets are \$15.00 PP and can be purchased at the Box Office on February 25th, 27th and March 3rd and 5th, 10:00-12:00. So, come and celebrate St Patrick with good food, music and friends. You just might want to do an Irish jig.



# Sandalwood Park Homeowners, Inc.



300 Sandpiper Drive Venice, Florida 34285

Resident Owned Community for persons 55 years of age and older

Office Number 941-485-3646
after hours call Lighthouse management 941-451-8265
In an Emergency Call 911



#### SANDALWOOD BOARD

#### **OF DIRECTORS**

Regina Fortin, President rl4tin@aol.com	978-790-0810	2022
Sandra Marsocci, V.President sandyjoe23@comcast.net	941-492-5742	2020
Janet Wnek, Treasurer janet3147@comcast.net	941-223-1819	2021
Tony Koss, Secretary melha04@earthlink.net	413-537-9977	2022
<u>Directors</u> David Alvis <u>alviswithana@aol.com</u>	734-795-3154	2022
Barbara Moore <u>blmoore2020@yahoo.com</u>	810-537-2450	2020
Larry Reed lare405@gmail.com	978-855-6364	2021

The Sandalwood Board of Directors has the responsibility of administrating the wishes of the Shareholders.

Contact any board member with your concerns or suggestions. They will act in the best interest of the park.

Written comments may be sent to the office. sandalwoodoffice@gmail.com



# SANDALWOOD ACTIVITIES BOARD OF DIRECTORS

President - Carmen Wallin lecar@mchsi.com	941-483-4527
Secretary - Susan Smith susansmith6699@gmail.com	508-240-8526
Treasurer - Judy Oberdick judy.oberdick@gmail.com	740-312-9245
Members at Large: Gail Pellitteri gbpell@yahoo.com	941-882-4065
Reni Wulfken reniinvt33@aol.com	802-282-6984

The SAC Board of Directors has the responsibility to plan, coordinate and implement our many activities and events.

Contact any board member with your suggestions, we will gladly look into it.

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#### **AMENITIES AT SANDALWOOD PARK**

Office The office is open for business 9 am - noon

**Board Meetings** are held each month from November through April. SAC meets every second Tuesday, SPH meets every second Wednesday.

Shareholders Annual Meeting is always the third Thursday of January at 2pm

<u>Maintenance Fees</u> are due the 1st of January, April, July and October. It is encouraged to use automatic pay. (Please see the office for a form). If you are not on automatic pay, you should have a coupon book for your payments. If you have misplaced your coupon book, please mail payments to:

Sandalwood Park HOA P.O. Box 4008. Sarasota, Fl. 34230-4008 Checks should be made out to. Sandalwood Park HOA

<u>Newsletters</u> are distributed the first week of each month. Volunteers distribute from January through April. May through December the newsletters can be picked up at the clubhouse. The newsletter is also on our website.

**<u>Directories</u>** One directory per household is available in the office.

#### IMPORTANT PHONE NUMBERS ARE LISTED IN THE DIRECTORY AND NEWSLETTER

**Trash and Recycling** are on Thursdays......Fridays if there is a holiday during that week

**CABLE TV** BASIC CABLE is free to all shareholders. Please call or go to Comcast/Xfinity office for your digital box. All other services will be billed to you directly. (DVR, internet, etc)

1617 US 41 Bypass S, Venice, Fl. 888-266-2278

<u>Clubhouse</u> is open to all shareholders. Should the office be closed, use your key. Unless open for an event, please do not access the clubhouse between the hours of 10pm and 6am. Your key to access the clubhouse also gives you access to the back gate on Pinebrook Road.

**Laundry** There are two washers and two dryers available at a cost of \$1.75 per machine and may be used by renters/visitors. We also have clotheslines should you prefer air drying.

**Bocce & Shuffleboard** equipment is located in the small shed near the shuffleboard courts. Keys to the shed are located in the exercise room and are hanging above the light switch.

**CHANNEL 195** The park's communication channel for the most current information and activities in the park.

Website Sandalwoodpark.com

**Mowing** Lawns are mowed every other week during the winter months. Every week as the weather warms and the grass grows faster.

**<u>Plantings</u>** All new plantings must be submitted for approval.

**<u>Air pump</u>** is located by the shed near the putting green.

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# Please be respectful of your neighbors, do not walk through their yards.

# PROCEDURE FOR SUBMITTING ARTICLES FOR THE NEWSLETTER

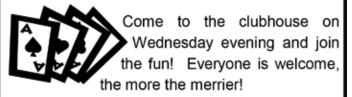
All articles and information for the Newsletter are to be submitted only through the Sandalwood editor. Anything sent directly to OnTrac Publishing will not be printed. All articles must be in Microsoft Word and submitted on or before the 13th of the month. Please send your information to:

Gail Pellitteri gbpell@yahoo.com 941/882-4065



#### WEDNESDAY IS GAME NIGHT

Do you like to play cards?



## BINGO!

Tuesday & Friday 6:30PM

So fun...try your luck.

Come one,

come all.....

N ARC

Leave all your troubles at home, join your Neighbors at the clubhouse and have a good time!!!

### SANDALWOOD WEBSITE



Did you know that Sandalwood has a Website?

It is a good way to keep up with happenings and reading the newsletters online.

The address for the website is www.sandalwoodpark.com

Please remember our park speed limit is 15 m.p.h.

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# **Notes From SPH Board Meeting**

Listed below is a summary of business from the 2/12/2020 SPH Board Meeting.

- Directors Reports Ms. Fortin reported:
- o County is being contacted to remove the overgrown vegetation from the drainage ditches
- o Explained how the uniform mailboxes project is underway. This is a project voted on by the board in Dec. of 2019 with no out of pocket costs to the shareholder.
- o Explained the process of the Park purchasing units. The Park has first right of refusal on any property sold. When the Park does purchase a property, it is usually done to remove the existing home and resell the lot. This is done to improve the property values of all sites in the Park. When it is done, Ms. Fortin handles all the paperwork for the sale and the closing. She receives no commission for the sale and is only acting as an unpaid agent on behalf of the Park.
- Managers' Report Ms. Gwinn, our manager from Lighthouse Management, reported that she does compliance runs monthly. The next one will be done immediately after the board meeting. The first compliance letter that is sent out is just a friendly reminder of a situation that you might have overlooked and needs attention.

#### • Unfinished Business

- o Mr. Alvis is reviewing the plans for the new bathhouse/restroom by the pool. We are still waiting for another bid.
- o Mr. Koss reported the regulation restricting new patios to 120 sq. ft. was voted in place in Dec. 2017. Through his oversight, while being enforced since that date, he had not added it to the list of Rules and Regulations. That has been rectified.
- o Ms. Fortin reported on the quotes for the conversion of all our lighting in the clubhouse, cooking area on the patio and the recreation area to LED. It was voted unanimously to award the contract to Bob's Electric.
- o In Ms. Moore's absence, Ms. Fortin reported the new vertical blinds for the Activities Room have been purchased. Jim, our maintenance man has installed them.

#### New Business

- o A request was made by Shareholder Mr. Smith for the Park to purchase 2 cement benches to be placed in opposite corners of the common area surrounding the clubhouse. This will provide two resting areas for walkers. Mr. Koss made a motion to allocate up to \$700 for this purpose. The motion was passed unanimously.
- o Carport Sales Ms. Marsocci reported we have had several requests from shareholders to hold carport sales on the same day as the Park's Bustin with Bargains Sale. The Board voted unanimously to approve those sales with the following conditions:
  - All requests for carport sales must be made to the Park Office in writing
  - The Park will do no advertising for your sale.
  - The Park will not provide maps showing the location of your sale.
- o Smoking While we currently have a rule that prohibits smoking in certain areas within the Park, Mr. Koss made a motion to modify the definition of Smoking in our Rules and Regulations to include Vaping. The Board passed it unanimously.
- o Mr. Koss made a motion for the Park to purchase the property at 430 Boxwood for \$52,500. The current structure to be removed and the lot resold for \$60,000. The motion passed unanimously.



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# Let's Go To The Movies

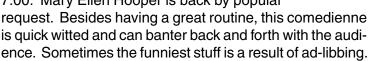
Our continuing Movie Night of the Snowbird Season will be on Sunday, March 15th at 7:00. This month, the audience will be transported to another place and time in movie history with the showing

of Agatha Christie's *The Mirror Cracked* starring Elizabeth Taylor, Kim Novak, Rock Hudson, Tony Curtis and Angela Lansbury. In her often type-cast sleuthing, Angela Lansbury seeks to find the truth in this "murderous romp filled with delectable dialogue and outrageously fun performance."

# Curtain Closes On

# The Showcase

The final act of our Showcase Series this season will be on Sunday, March 22nd at 7:00. Mary Ellen Hooper is back by popular



Tickets are \$20 at the door. If laughter is the best medicine, you'll be "in the pink" after this show.

# Bocce/Shuffleboard Year-End Lunch



The Sandalwood Games may have come to an end, but it's not over till the fat lady sings (or the pizza is gone).

The pizza lunch and awards ceremony will be held on Thursday, March 26th at 12:30. Whether your team won or lost, it was a lot of fun, wasn't it? Please sign-up on the BB.



## **EASTER PARTIAL-POTLUCK**

Our Easter dinner on April 12th, will be a partial potluck this year. SAC will provide the ham; your wonderful sides and desserts will complete our meal. Many of you requested a later time so we are now having dinner at 4:30/5:00. There is no charge to residents, non-residents will be \$5.00 at the door. Please sign up and pick your table on the BB. Remember to bring small bills for the 50/50.

# Are You A New Englandite?

The New Englander potluck will be held on Saturday, March 7th at 5:30/6:00. Those interested should sign up on the BB.

#### **TICKET SALES**

The Sac "Box Office" will be open two weeks prior to a ticketed event on Tuesdays and Thursdays from 10:00-12:00 in the Activities Room; box office hours are always posted in the newsletter. Please remember that checks,

payable to SAC, are the preferred payment. If you don't have a checking account, we will certainly accommodate you, but all others must have check in hand. This is also proof of payment should you misplace your ticket(s).



### THE 3-I CLUB

New this season, a get together for all residents of Illinois, Indiana and Iowa (thus the 3-I) is scheduled for Sunday, March 1st from 3:00-4:00. This meet and greet will include an ice cream social, a bit of entertainment and a quick talk to get your input for future 3-I events. Please sign up on the BB so we get an idea of how much ice cream to buy.

## SINGLES WANTED

Please remember to bring small bills for the 50/50, trivia, and any event that requires singles or fives. It is very hard to make change for a \$20.







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#### **SAC CALENDAR FOR 2020**

#### **MARCH**

01st 3-I Ice Cream Social – 3:00-4:00

03rd SAC Agenda - 10:00

03rd Box Office - St. Pat's Party - 10:00-12:00

04th SPH Agenda - 9:00

05th Box Office - St. Pat's Party - 10:00-12:00

07th New England Potluck - 5:30

09th Trivia - 6:30

10th SAC Board – 10:00

11th SPH Board - 10:00

14th St Patrick's Dinner Dance – 5:30/6:00

15th Venice Theater – Guys & Dolls – 2:00

15th Movie - 7:00

21st Pancake Breakfast – 8:00-9:30

22nd Showcase – Mary Ellen Hooper – 7:00

23rd Trivia – 6:30

24th Box Office - Easter Dinner - 10:00-12:00

26th Box Office - Easter Dinner - 10:00-12:00

26th Bocce/Shuffleboard Party - 12:30

31st Box Office - Easter Dinner - 10:00-12:00

#### **APRIL**

01st SPH Agenda - 9:00

02nd Box Office - Easter Dinner - 10:00-12:00

04th Picnic TBA

05th Snow Bird Farewell – 3:00

07th SAC Agenda - 10:00

08th SPH Board - 10:00

09th Box Office - Easter Dinner - 10:00-12:00

12th Easter Potluck - 4:30/5:00

13th Trivia – 6:30

14th SAC Board - 10:00

19th Movie - 7:00

27th Trivia – 6:30





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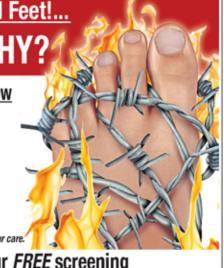
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# MARCH SUDOKU PUZZLE

Sudoku Puzzle #S795ST Presented by Puzzle Baron

Rated: Medium

(Solution on Pg.14)



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# SANDALWOOD PARK HOMEOWNERS, INC.

A Corporation Not-for-Profit

#### **MINUTES OF THE ANNUAL MEMBERS MEETING January 16, 2020**

The Annual Members Meeting scheduled for 2:00 p.m. on January 16, 2020, in the Sandpiper Room, 300 Sandpiper Dr N. Venice, Florida.

**CALL TO ORDER:** The meeting was called to order at 2:00 p.m., by Ms. Fortin, President.

**PROOF OF NOTICE:** Notice of the meeting was posted on the Bulletin Board, and mailed to members, and sent to each Director before the meeting, by the requirements of the Association Documents and Florida Statutes.

There were 151 members present in person or by proxy.

A quorum was established.

READING OF 2019 ANNUAL MEMBERS MEETING MINUTES: On matters relating to the Minutes of the previous, January 17, 2019 Annual Meeting, upon a motion made by Mr. Koss and seconded by Ms. Wnek, and it was unanimously:

Voted 20-05: approve January 17, 2019 meeting minutes as presented

Motion Passed Unanimously

President Fortin announced the ballot counters. Secretary Koss stated the ballot and registration is now closed and counting will begin.

Financial Report – Cheryl Price, Accountant for Lighthouse Management reported that the Association is in good financial shape. The income for year 2019 is \$421,956.00. Expenses for the year were \$431,412.92; which leaves an over budget amount of \$9,456.00. The over budgeted amount is not actual cash since the income covered the expense.

President Report: Ms. Fortin thanked Jim Sebo, maintenance man, for his continued work within the Park. Jim is very proactive and will bring up items that need attention. The cost to have Jim perform the work is less than a contractor. Linda Murray who works in the office has done an outstanding job, she is friendly and is willing to help whenever needed. Janet Wnek has taken on the responsible of doing the estoppels for the Park which generates income for the Park. Dave Alvis takes care of the irrigation system which again saves money for the Park. Larry Reed handles the Park's truck and any back-gate issues. Barbara Moore and Sandra Marsocci volunteer to help in the office and anywhere else they are needed. Tony Koss has spent many hours improving the channel 195 site.

Lighthouse: Jeff McDuffie, CFO, Partner – Jeff thanked the Community for letting Lighthouse be their management company for the past four years. One of the responsibilities that Lighthouse handles is compliance. Your property manager, Tricia, along with a board member go around the community once a month and look for any violations that may occur. Keep in mind that this is not Tricia or the Board setting these violations, they are following what your Documents state. Ms. Fortin stated that the first letter that goes out is to inform you of an area that needs attention that you may not have noticed.

Owners Comments: Noise from the dump trucks across the street, contractors leaving trash during new installs of homes, speeding in the community by residents and delivery companies, landscape, trash, and caretaker.

#### **New Business:**

Announcement of New Directors: The two members voted by the membership are Sandra Marsocci and Barbara Moore.

Vote to Waive the financial requirement for 2019:

In Favor – 146 Opposed – 5 PASSED

Hearing no further discussion to come before the membership, the meeting was adjourned at 2:48 PM

Tricia Gwinn, CAM, CMCA Managing Agent for Sandalwood Park Homeowners, Inc.

DATED: This 16th day of January 2020

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(Puzzle on Pg.11)



7	8	3	6	4	5	9	2	1
1	5	4	9	8	2	7	6	3
2	6	9	1	7	3	4	8	5
9	7	1	5	2	8	6	3	4
5	4	8	3	6	7	1	9	2
3	2	6	4	9	1	5	7	8
8	9	5	7	3	4	2	1	6
4	3	7	2	1	6	8	5	9
6	1	2	8	5	9	3	4	7



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# **Guys And Dolls**

A trip to the Venice Theatre to see the classic musical, Guys and Dolls, is planned for Sunday, March 15th at 2:00. Please sign up ASAP as a final count is needed shortly. As usual, price is either \$37.00 or \$32.00 depending on how many are going.





www.mobilehomedepot.net 👖

You're Tuvited

Michael and Susan Smith extend an invitation to all San-

Michael and Susan Smith extend an invitation to all Sandalwood residents to join them between 2:00 and 4:00 p.m. on Tuesday, March 17, for their annual St. Patrick's Day party. Punch and water will be provided, but please BYOB and a snack to share. This is a time not only to enjoy fellowship with your Sandalwood neighbors but also to meet or reacquaint yourselves to newer people to the park. Try your luck at corn hole too, whether a seasoned player or a newcomer to the game, it's always fun. Contact Susan Smith at susansmith6699@gmail.com for info.

# ATTENTION ALL SANDALWOOD RESIDENTS

This is an official notification that the Sandalwood Activities Club will be holding an election of Directors to the SAC Board on Tuesday, March 10, 2020. It is important that you attend the March meeting to vote, so please mark your calendars NOW!

Susan Smith, Secretary





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#### 2017 Small Business of the Year



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# Free Demo

Some people assume that our office will charge a deposit to try hearing aids. We don't. We have not collected a deposit for trying hearing aids for over 11 years.

This is our policy for two good reasons. First, I don't know how many manufacturers you need to try to be confident you hear your best. Second, I don't know which model will help you hear better in your daily life.

Because you don't know what would work well for you, I can't ask you to commit your money.

Selecting a hearing aid is a lot like the wedding dress show that my wife watches. They have a consultant who asks questions about venue, theme, and style preferences. The consultant takes this information along with the size of the person and brings in a few dresses the bride might like. The bride tries on dresses and gives feedback about what she likes so the consultant can narrow down options. Sometimes it is the first dress the bride tries, she and the consultant both know it.

I've been in this industry for 20 years. Using the audiogram (hearing loss test), daily activities, and feedback about previously worn hearing aids, I can suggest the type of aid I think will be your best fit. After I make a suggestion you wear the hearing aids for a few days to experience them in day-to-day situations. No charge, no contract, just you wearing hearing aids and then coming back and sharing your feedback, so together we can fit you with the best hearing aids for your daily lifestyle.

Some people need to try one and they know. The most we have had someone ask to try was four. We could have tried more but after trying four he was confident he knew which aids would work best for him.

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15 Venice Theater 2:00 Movie 7:00 Gospel Sing 6:00 Bc Sh	Trivia - 6:30  Trivia - 6:30	Party 10:00-12:00  10  11  SPH Board 10:00  17  18  24  25  Box Office - Easter Dinner 10:00-12:00 Cardio Exercise 8:00am Tuesday lunch 12:30pm Bingo 6:30pm Bingo 6:30pm Bocce Cards & Poker 6:00pm Bocce Cards & Poker 6:00pm Bocce	3	19 19 26 Box Office - Easter Dinner 10:00-12:00 Bocce/Shuffleboard Party 12:30 Cardio Exercise 8:00am Cardio Exercise 8:00am Cuchre 7:00pm Euchre 7:00pm Bocce	20 Pardio E luff & P	St. F 21 Dan Dan Care
		Box Office - St. Pat's				
		Party 10:00-12:00				
		10	11.00	12	13	<b>14</b> St. Patrick'
	Trivia - 6:30	SAC Board 10:00	SPH Board 10:00			St. Patrick's Day Dinner Dance 5:30/6:00
	ס	17	18	19	20	2
ice Theater 2:00	Ċ		ō	Č	0	<u>-</u>
Modified 7.00						Pancake Breakfast 8:00-9:30
MOVIE 7:00						
		24	25	26	27	28
	Trivia - 6:30	Box Office - Easter Dinner 10:00-12:00		Box Office - Easter Dinner 10:00-12:00		
				Bocce/Shuffleboard Party 12:30		
		31				
Gospel Sing 6:00				MARCE		
Bo	ox Office - Easter Dinner 10:00-12:00			2020		
		- VVV				
C	ardio Exercise 8:00am	Cardio Exercise 8:00am	Cardio Exercise 8:00am	Cardio Exercise 8:00am	Cardio Exercise 8:00am	Cardio Exercise 8:00am
I	uff & Puff 9:00am	Tuesday lunch 12:30pm	Huff & Puff 9:00am	SCC 9:00-11:00am	Huff & Puff 9:00am	
~		Bingo 6:30pm	Water Aerobics 10:00am		Water Aerobics 10:00am	
			Cards & Poker 6:00nm	Edelile / Joopin	Mexican Train 1:00pm	
12	<u> </u>	Bocce	a Poker o:00pm	Bocce	Shuffleboard 1:00pm	
Pi	Pinochle 6:00pm		Воссе		Binao 6:30pm	

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#### **VENICE FAMILY STORE**

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## Contact Us

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